

UQHA

UTAH QUARTER
HORSE ASSOCIATION

The Utah Quarter Horse Association is a non-profit organization, affiliated with the American Quarter Horse Association that organizes and promotes annual horse shows through out the State of Utah. UQHA is dedicated to promoting and preserving the American Quarter Horse. Our members participate in many AQHA events such as Racing, Showing, Versatility Ranch and the Ride Program. In addition, many members enjoy other activities with their quarter horses like, roping, cutting, ranching, hunting, dressage, barrel racing, etc. We also sponsor events for horses of all breeds.

We are contacting your business at this time to ask if you would be willing to sponsor a donation to help with our horse show expenses and year-end awards for the year 2014. Your contribution benefit would include business advertisement, recognition in post event announcements, shopping loyalties, as well as tax deductions.

Thank you for considering our request. If you have any queries or wish to know more details about our organization, please feel free to contact us at martyosimper@msn.com or call (801) 201-2601.

Sincerely,

Marty O. Simper

President, Show Division



2014 SPONSORSHIP FORM

Sponsor/Business Name _____

Address _____

City _____ State _____ Zip _____

Email Address: _____ Website: _____

I wish to be a class sponsor for 2014 UQHA Horse Shows

Total amount of classes/sponsorship: _____ Total Amt. Sponsored: _____

Sponsors may choose to sponsor specific. Please indicate the class(s) you prefer in order of preference:

SPONSORSHIP CHECKS MAY BE MADE OUT TO: UTAH QUARTER HORSE ASSOCIATION
PLEASE REMIT PAYMENT TO: 1844 Heritage Ranch Drive, Farr west, UT 84404
PLEASE SEND LOGO/BUSINESS CARD INFO TO: martyosimper@msn.com

Thank you for your patronage and support of the UQHA. We look forward to a long and mutually beneficial relationship with you!

Committee Use Only:

Product/Cash Accepted – Committee Member signature: _____

Date Received: _____ Date Check Submitted To Treas./Secretary _____

(If Class Sponsor, please attach list or designate show/classes: _____

